

Each option below includes logo recognition on event signage and post-event recognition.

**SPECIAL OFFERS:**

- Exhibitors who purchase \$2,000+ of exhibit space will receive Gold Supporting Sponsor incentive and a stand-up sign.
- Sponsors who purchase \$2,000+ on the opportunities below or a combination of \$2,000+ with sponsorships and exhibit space combined, will receive the Gold Supporting Sponsor incentive.

**GOLD SUPPORTING SPONSOR: \$600**

- Inclusion of one promotional handout or collateral in every attendee goodie bag subject to the discretion of the ACPA

**MONDAY NIGHT FOOTBALL EVENT: \$2,500** (MONDAY, OCT. 2ND)

**BUYOUT: \$5,000**

- Includes Gold Supporting Sponsor incentive
- Prominent signage at reception and dinner

**HAPPY HOUR AT THE PUMP: \$2,000** (MONDAY, OCT. 2ND)

- Includes Gold Supporting Sponsor incentive
- Prominent event signage

**LUNCH AT THE PUMP: \$2,000** (TUESDAY, OCT. 3RD)

- Includes Gold Supporting Sponsor incentive
- Prominent event signage

**SESSION SPONSOR: \$1,000**

**FEATURED FINANCIAL WORKSHOP (PART 1 & 2): \$1,500** (2 TOTAL)

- Sponsor representative will introduce the session and speaker
- Sponsor representative will have 3-5 minutes for a sales presentation
- Logo on PowerPoint Presentation Header Slide

CHOOSE FROM THE FOLLOWING SESSIONS:

- **Never Back – Always Forward: Sales Techniques for Expanding Your Market**
- **Pump Around Maintenance**
- **Risky Business: You Don't have to Shoulder All the Responsibility on the Job**
- **DOT Hours of Service: How Will the Upcoming Changes Affect YOUR Business?**
- **Pumpable Mixes: Designing a Mix that Works**
- **Predictive Analytics: Transforming Your Data from "No Value" to Invaluable**
- **Accidents Happen: How Will You Respond if it Happens to You?**
- **Building (upon) Your Company's Culture of Safety**
- **The Wilshire Grand Project - A Perfect Pour**

**STAND-UP SIGN: \$1,000** (SEE EXAMPLE ABOVE)

- Placed upstairs in ACPA conference area
- Additional stand-ups may be ordered to place in hall outside of exhibit area



STAND-UP SIGN EXAMPLE  
 23.5" W x 75.5" H

**SPONSORSHIP TOTAL \$**

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Company Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Check Enclosed**

*(Payment must be received prior to event)*

**Credit Card:** *(circle one)*

MC | VISA | DISCOVER | AMEX

**Invoice:**

*(Payment must be received prior to event)*

Card Number: \_\_\_\_\_

Security Code: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name On Card: \_\_\_\_\_

Signature: \_\_\_\_\_

*I understand by signing this contract, my company is committed to fulfilling any requirements necessary for the sponsorship opportunity indicated above.*

**We will need a copy of your logo (high resolution, 300 dpi, outlined fonts, preferably .EPS file)  
for printing on sponsor acknowledgement materials.**

**For more information, contact Sue Schumacher at 614.431.5618 or [sue@concretepumpers.com](mailto:sue@concretepumpers.com).**

**Pumping  
Knowledge**  
INTO YOUR BUSINESS

**BUILDING THE  
MOMENTUM**

Mail, Email or Fax CONTRACT to:

ACPA | 606 ENTERPRISE DRIVE | LEWIS CENTER, OH 43035 | P: 614.431.5618 | F: 614.431.6944 | [SUE@CONCRETEPUMPERS.COM](mailto:SUE@CONCRETEPUMPERS.COM)