



# GAINING THE EDGE

Pumping  
Knowledge  
INTO YOUR BUSINESS

# 2016 EDUCATION CONFERENCE SPONSORSHIP INFO

## GOLD SUPPORTING SPONSOR \$600

- Inclusion of one promotional handout or collateral\* in every attendee swag bag
- Company logo on recognition signage at conference events
- Post-event recognition

\* subject to the discretion of the ACPA

## ADDITIONAL OPPORTUNITIES

All of the following include sponsorship signage recognition at the event

Agenda Book \$2,000       Happy Hour at the Pump \$2,000

Receptions \$2,000/event       USB Drive \$2,000

Please specify event(s):

\_\_\_\_\_

\$\_\_\_\_\_ Total Enclosed

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Check Enclosed

Credit Card

MC / VISA / Discover /  
AMEX (circle one)

Invoice

(Payment must be received  
prior to event)

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Code: (from back of card) \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

I understand by signing this contract, my company is committed to fulfilling any requirements necessary for the sponsorship opportunity indicated above.

We will need a copy of your logo (high resolution, 300 dpi, outlined fonts, preferably .EPS file) for printing on sponsor acknowledgement materials. For more information, contact Sue Schumacher at 614.431.5618 or sue@concretepumpers.com. Mail or Fax CONTRACT to: ACPA | 606 ENTERPRISE DRIVE | LEWIS CENTER, OH 43035 PHONE: 614.431.5618 | FAX: 614.431.6944